arice of schism ami faction ; which could not pos
sibly be supposed, the world made and go-
verned by a rabble of self-existent deities, co-or-ditiate, and
independent upon one Supreme.

Wherefore this kind of Polytheism iT^*, in! *" oilier thus confuted by Origen : irimm «***
virt. titita. j3lXr*ov r« tic Tim* 0p*i|*liwiiif
rov Siwt, /cat <ru/iirvioiT«>c auroi'
« ^ > faur^>y ict«

0X01* fin*

How much is it, agreeably to
what we see in the harmonious of tint
world, to worship one only maker of the world*
which is oneT and conspiring throughout with it*
whole self, and therefore could not be made by
many artificers, as neither be contained by many
souls, moving the whole heaven?— - Now
this opinion is both irrational in itself, and
nanl to the is the
lityf that it nhould have been received and entertained by all the more ititelligent Pagan*.

XIIL Who, that they did not thus univc*r«aliy look upon all their gods as so many unmade
is unquestionably
hence, Hesiod's and iiomer'n
time at least, the Greekish

ac-
knowledged a theogonia9 m
porary production of the which yet *w* not
to be understood- universally neither,

as he Is no Theist* who not ackno
%vk*dg«*
self-existent deity, ttii«
gonia, Herodotus writeth after thin
umii*